



# MAHARASHTRA AMATEUR GYMNASTICS ASSOCIATION

(Affiliated to Gymnastics Federation of India & Maharashtra Olympic Association)

Public Trust Regn. No.: F/1408 : Soc. Registration No.: 15/1966  
State Sports Council, Pune Registration No.: 18/X-1091/KS-31

**!GOLDEN JUBILEE YEAR!**

CIRCULAR NO: 106/RG/2015-16

Date:- 06/02/2016

To,  
Secretary/ President,  
All Affiliated Districts/ Units,

**Subject: 26<sup>th</sup> Rhythmic Gymnastics State Championship, 2015-16 in all age groups at Mumbai, Information reg.**

Sir/ Madam,

MAGA is pleased to announce State Championship in Rhythmic Gymnastics for Sub- Juniors, Junior and senior groups for the year 2015-16, organized by Mumbai City Gymnastics Association, under the aegis of MAGA. All affiliated districts/ units are invited to participate in the above-mentioned state championship.

The detailed information about the conduct of the said state championship is as follows:

- Date and Venue:** 20<sup>th</sup> February (Saturday) and 21<sup>st</sup> February (Sunday) 2016 at Physical Education Department, Indoor Multi-Purpose Hall, in front of Amedkar Bhavan, Kalina Campus, Mumbai University, Mumbai.
- Arrival of Teams:** 19<sup>th</sup> February (Friday) 2016 after 5:00pm at BPCA, Wadala. **OR** 20<sup>th</sup> February (Saturday) 2016, after 8:00 am at the venue of competition.  
(From Dadar station go to western railway platform, take train to Santacruz (East) and rickshaw or taxi to the venue. OR if Bandra Kurla Terminus then take taxi or rickshaw directly to venue.)
- Departure of Teams:** 21<sup>st</sup> February (Sunday) 2016, after final prize distribution.
- Composition of Teams per district with total number of participation as below:

EVENT	AGE GROUP	NO. OF ENTRIES	BIRTH YEAR	APPARATUS
INDIVIDUAL EXERCISE	Sub- Jr. II U/8	3 - 4	2007 & after	Freehand, Rope
	Sub- Jr. I U/10	3 - 4 + 1 coach	2005 - 2006	Freehand, Rope & Clubs
	Sub- Jr. U/12	3 - 4	2003 - 2004	Rope, Hoop, Ball & Clubs
	Junior U/15	3 - 4 + 1 coach	2000 - 2002	Rope, Hoop, Ball & Clubs
	Senior A/16	3 - 4	1999 & before	Hoop, Ball, Clubs & Ribbon
GROUP EXERCISE	Sub- Jr. II U/8	5	2007 & after	Freehand
	Sub- Jr. I U/10	5	2005 - 2006	5 Balls
	Sub- Jr. U/12	5 + 1 coach	2003 - 2004	5 Hoops
	Junior U/15	5	2000 - 2002	5 Ribbons
	Senior A/16	5	1999 & before	5 Ribbons

NOTE: There will be 2 Managers, 1 for Sub- Junior age groups & 1 for Junior & Senior age groups.

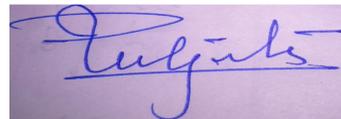
5. Each Gymnast should submit certified age certificate and 2 passport size photographs along with entry form. No participation / merit certificate will be issued without submission of age certificate & registration form.
6. Each Gymnast has to pay Rs. 100/- towards annual registration for year 2015-16 and competition entry fee of Rs. 500/-
7. Each affiliated district has to pay Rs. 1000/- (Rs. 1500/- for SAI and Krida Prabhodini) towards affiliation fee for the year 2015-16, if not paid.
8. The competition will be held as per current FIG Code Of Points (Junior & Senior) and GFI rules (Sub- Junior, I, II)
9. Merit ranking in each category/ event will be declared from qualifying round only. The merit certificate will be awarded accordingly.
10. Each gymnast who is in concerned discipline of State team should fill up personal information form.
11. Each district/unit can nominate two judges. (13<sup>th</sup> cycle qualified state/national)
12. Each participated National/ State judge must carry 13<sup>th</sup> Cycle (2013-16) brevet & submit to director of competition at time of State Championship.
13. During competition Technical Committee Members/ Judges/ Coaches must wear appropriate attire.
14. On arrival Team Manager must submit CDs of music and D-forms of gymnast of each category to the organizer.
15. No protests/enquiries are allowed except for Difficulty score of their own gymnast. The protest/ enquiry must be submitted in written to the chair of judge's panel or competition director. The protest/ enquiry must be confirmed as soon as score is declared, with the fee of Rs. 500/- each.
16. The Technical Committee of MAGA will assist the competition director for the smooth conduct of championship.
17. All the entries should be forwarded to MAGA by email till **15<sup>th</sup> Feb 2016** on [maha.gymnastics@gmail.com](mailto:maha.gymnastics@gmail.com) , [deepakds\\_59@yahoo.co.in](mailto:deepakds_59@yahoo.co.in)
18. The State team will be selected for national representation in all categories for the schedule to be held during 2015-16. MAGA selection committee may also conduct a separate selection trial for such National competition/ camps in the future if necessary. The decision of selection committee will be treated as final.
19. Organizing committee:  
Shri. Deepak Shinde, Secretary MCGA (9821272870)  
Mrs. Varsha Upadhye, Competition Director (9820289101)  
Mrs. Sonali Sawant (9820062477)  
Ms. Akshata Shete (9769699947)

**IMPORTANT NOTE: *This championship is MOA (Maharashtra Olympic Asso.) and GFI recognized event for the year 2015-16.***

Do not hesitate to ask any queries about the above competition. Best wishes to all gymnasts & participants.

See you in Mumbai!

With warm regards



Uttam Latpate  
Vice President, MAGA

Copy for information to:

1. The Commissioner, Sports and Youth Services, Pune
2. The Secretary General, Maharashtra Olympic Association, Pune
3. The President/ Secretary General, Gymnastics Federation of India